# Wyoming Association of Student Council

# Honor Council Book 2025-26

## Application

**Section I - Required Items**

**ALL** items within this section are required. If any of these items are missing, the application will not be considered.

**Section II - WASC Participation**

Items within this section pertain only to the school which is applying. **All items require a detailed description of the activity. Items 5 and 8 require documentation along with the description.**

- ➔ Documentation includes photographs, newspaper clippings, registration documents, etc..
- ➔ Written description should be in summary format.

**Section III - Local Participation**

Items 1-9 require a description in addition to the required documentation. Item 10 does not require description.

- ➔ Documentation includes photographs, newspaper clippings, registration documents, etc..
- ➔ Written description should be in summary format.

**Section IV- Adviser & President Verification**

The adviser & student body president must review and sign the application.

**Documentation can be any of the following (photocopies or originals):**

- Registration forms
- Handouts
- Pictures
- Name badges
- School memos
- Payment vouchers
- Applications
- Certificates
- School or local newspaper articles
- Sign up sheets
- Posters
- Other appropriate, clearly labeled item.

**Reminders:**

- ➔ **A project cannot be counted twice** ( a project used for student recognition cannot also be counted as a school service project).
- ➔ The honor council year runs from June 1, 2024 through May 31, 2025.
- ➔ Activities of WASC board members do not count for their school's application.
- ➔ Changes have been made in Section II. A description is no longer required to accompany the documentation (except for item #5 and #8). Keep in mind that all items in Section II must be clearly labeled.

Two awards will be presented at the annual State Convention - Honor Council and Honor Council with Meritorious Distinction.

Honor Council Requirements:

Section I — complete items 1-9
Section II – complete 9 of 14 items
Section III – complete 7 of 10 items
Section IV – signature of adviser

Honor Council with Meritorious Distinction Requirements:

Section I — complete items 1-9
Section II – complete 11 of 14 items
Section III – complete 9 of 10 items
Section IV – signature of adviser

Please include an accurate table of contents and clearly label your documentation.

Your Honor Council book must be arranged in the order shown on the application. The following score sheets should be the first pages in your book.

If you wish to submit a digital Honor council Book, please save as a PDF and email to Patty Mitchelson (patty.mitchelson@swcsd2.org), Gretchen McCafferty (gretchen.mccafferty@scsd2.com), Jolene Whitley (jolene_whitley@natronaschools.org), Amberlee Beardsley (beardsleya@sw1.k12.wy.us) and Lillie Criswell (lcriswell@crb1.net). The guidelines in this application must be followed completely or the application will not be scored. Please contact any member of the board if you have any questions. **All entries must be postmarked by June 15, 2026.** Late submissions will not be accepted.

Please mail your Honor Council Book (postmarked by June 15, 2026) to

Jolene Whitley
Kelly Walsh High School
3500 E 12th St
Casper, WY 82609
jolene_whitley@natronaschools.org

Amberlee Beardsley

Green River, Wy
beardsleya@sw1.k12.wy.us

or

Patty Mitchelson
13 Highway 28 Unit B
Farson, WY 82932
patty.mitchelson@swcsd2.org

Lillie Criswell
Little Snake River High School
Baggs, WY
lcriswell@crb1.net

Or

Gretchen McCafferty
463 Upper Road
Sheridan, WY 82801
gretchen.mccafferty@scsd2.com

# Honor Council Application
# 2025-2026

**High School:**_____

**President:** _____

**Adviser:** _____

## Section I - Required Items

All items are required for either Honor Council or Honor Council with Meritorious Distinction.

| School Check | WASC Check | Item Description |
|---|---|---|
| | | 1. Arranged as a book of information including a **table of contents**. |
| | | 2. **Letter** from the current student body president (or designee) evaluating the council and its performance for the calendar year. |
| | | 3. **Letter** from the current student council adviser evaluating the council and its performance for the calendar year. |
| | | 4. **Goals** set by the council for this calendar year. |
| | | 5. The council's current **constitution**. Date last revised:_____ |
| | | 6. Description of your council's **election procedures** for student council officers. |
| | | 7. Statement of **frequency of meetings** of the council and/or executive board. |
| | | 8. A copy of **one meeting agenda** used during the calendar year. |
| | | 9. A copy of **minutes** from one council meeting during the calendar year. |

**TOTAL COMPLETED AND DOCUMENTED: _____ OF 9**

## Section II – WASC Participation

- ➔ 10 of 16 required for Honor Council
- ➔ 11 of 16 required for Honor Council with Meritorious Distinction

| School Check | WASC Check | Item Description |
|---|---|---|
| | | 1. Document and clearly label your council's **attendance at the annual State Convention.** |
| | | 2. Document and clearly label a **workshop** hosted by at least one member of your school's council at the annual State Convention. |
| | | 3. Document and clearly label a **candidate for WASC region representative.** |
| | | 4. Document and clearly label a **candidate for WASC state office (president, vice president, or secretary)** |
| | | 5. Describe the activities and document participation in the **WASC state charity (2025-2026 –Hunger Initiative)** |
| | | 6. Describe the activities and document participation in the **WASC state charity–Make A Wish** |
| | | 7. Document and clearly label a **nomination for ALL-State Student Council** |
| | | 8. Document and clearly label attendance at the **Fall Leadership Summit** either in Casper or Riverton. |
| | | 9. Document and clearly label attendance at a **Spring Leadership Region Summit.** |
| | | 10. Describe and document action taken on one of the **initiatives** presented at the 2025 State Convention.<br>★ Inter-school Sharing<br>★ Band app - get connected - Communication<br>★ Value of Time - Using it effectively<br>★ Community Outreach |
| | | 11. Document and clearly label attendance at **Summer Leadership Conference in Casper 2026.** |
| | | 12. Document and clearly label **nomination for Adviser of the Year.** |
| | | 13. Document and clearly label **attendance ot Vision Conference in Oklahoma in 2025 or National Student Council.** |
| | | 14. Document and clearly label **attendance of your adviser at the state adviser meeting** in Cheyenne (at State Convention) |
| | | 15. Include a copy of an article for the **WASC newsletter** in 2025-2026. |
| | | 16. Proof of **membership in NatStuCo** for 2025-2026 calendar year. |

**TOTAL COMPLETED AND DOCUMENTED: _____OF 16**

## Section III - Local Participation

- ➔ 8 of 11 required for Honor Council
- ➔ 9 for 11 required for Honor Council with Meritorious Distinction

| School Check | WASC Check | Item Description |
|---|---|---|
| | | 1. **School Service Project** - Describe in detail and document the project. |
| | | 2. **Community Service Project** - Describe in detail and document the project.<br>★ This project should be a separate project than the one used to document participation in the WASC State Charities |
| | | 3. **School Spirit Project** - Describe in detail and document the project. |
| | | 4. **Any Other Project** - Describe in detail and document any other project your council would like to highlight. |
| | | 5. **Any Other Project** - Describe in detail and document any other project your council would like to highlight. |
| | | 6. **Individual recognition of EACH student** in your school during the calendar year. Describe in detail and document. |
| | | 7. **Staff recognition and appreciation** - Describe in detail and document the project. |
| | | 8. **Student council exchange** with another school. Describe in detail and document. |
| | | **9. Tiffany Songer Project -** Describe in detail and document a project of kindness and generosity that your council was involved in. |
| | | 10. **Evaluation** - include a formal evaluation of one project or program used during the calendar year. |
| | | 11. **Leadership Development** - Describe in detail and document a leadership lesson used with your council during the calendar year. |

**TOTAL COMPLETED AND DOCUMENTED _____OF 11.**

**Section IV - Adviser and President Verification**

- ➔ I have checked and verified that the items completed include the necessary documentation and that I have reviewed this application.

Adviser's Signature _____ Date _____

Student Body President _____ Date _____